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St. Paul the Apostle and Immaculate Conception Churches





Graced by the constant, loving presence of God - Father, Son and Holy Spirit - in our lives, energized by the intercession of Mary and the great Communion of Saints, and grounded in the Sacred Scripture, Tradition, Catholic Teaching, Sacrament and Prayer, we, parishioners of St. Paul the Apostle Parish, reach out to embrace all of God's children, encouraging them to receive the gift of eternal salvation, accept Jesus Christ as their Lord, and follow in his footsteps. We declare our solidarity with the poor of the world, and pledge to help them by sharing our love and bounty.

Sunday Liturgies

Saturday:

5:00 p.m. at St. Paul the Apostle

Sunday:

9:00 a.m. at Immaculate Conception 10:30 a.m. at St. Paul the Apostle Marian Cenacle: Tuesday - 5:30 p.m.

Weekday Liturgies

Tuesday: 7:00 p.m. at St. Paul the Apostle

Wednesday & Thursday: 8:00 a.m. at St. Paul the Apostle

Friday: 12:10 noon at Immaculate Conception **Saturday:** 9:00 a.m. at Immaculate Conception

Exposition of the Blessed Sacrament following the noon Mass at Immaculate Conception Church on the First Friday of each month until 9:00 a.m. Mass Saturday morning.

Tuesday - 6:00 p.m. Holy Hour before 7:00 p.m. Mass

YOUTH MINISTRY:

Edge Night (Gr. 6-8) every 2nd Monday 6:30 p.m. - 8:00 p.m. Life Teen (Gr. 9-12) every 2nd Saturday 6-9 p.m.

Reconciliation(Confessions):

Saturday 4:00 p.m. to 4:45 p.m. or by appointment Tuesday 6:00 p.m. to 6:45 p.m.

Marriage:

Couples planning to be married must contact the parish priest one year in advance. No wedding date is to be set before consulting the parish priest. At least one of the parties should be a registered parishioner and both parties must attend a mandatory Marriage Preparation Course.

Baptism:

Parents/Guardians are to be registered parishioners and attend the Baptism Preparation. (Registration Package on table in foyer of church)

Anointing of the Sick and Holy Communion: If anybody is sick (at the Hospital, Home, Nursing Home, etc.) & needs to be anointed or would like to receive Holy Communion or Confession, please call office.

Schools:

Holy Family Elementary School 705-435-3989 St. Paul's Elementary School 705-435-7211 St. Thomas Aquinas High School 905-936-4743

Pastoral Ministries:

Life Teen and The Edge Youth Ministry for students in grade six through to high school; Altar Servers; Lectors; Ushers; Eucharistic Ministers; Music Ministry; Pastoral Care Ministers to the sick and shut-ins; Children's Liturgy; Pastoral Council; R.C.I.A.; and Sacramental Preparation

Organizations:

The Catholic Women's League of Canada; Knights of Columbus; Columbian Squires (boys 10 - 18 yrs) St. Vincent de Paul Society

Stewardship:

Welcome to new parishioners! To be a member of our parish is to have a sense of belonging to a Community of Faith. Registration forms and envelopes are available in the foyer of the church.

NOTE: PICTURES & VIDEOS ARE NOT PERMITTED DURING OUR LITURGIES.

St. Paul the Apostle

P.O. Box 789, 190 King St. S., Alliston, ON L9R 1V9 OFFICE HRS: Tues-Fri 9-4:30 p.m.

Office: 705-435-6325 Fax: 705-435-6859

Immaculate Conception

4791 Conc Rd 5, Adjala Alliston, ON L9R 1V1 www.stpaulsalliston.com

Secretary: Deborah Donnelly, Ext. 21

Pastoral Team: Pastor: Fr. Alan Glass

father.glass@gmail.com

Youth Minister: Dave McKendrick, EXT. 24 or email Dave: allistonlifeteen@gmail.com

Text Dave @ 647-237-1347



The Most Holy Trinity ~ 16 June 2019

"He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine, for this reason I said that he will take what is mine and declare it to you." John 16:14-15

> First Reading + Proverbs 8:22-31 **Second Reading + Romans 5:1-5** Gospel + John 16:12-15



Monday, June 17 NO MASS SCHEDULED Tuesday, June 18

9:30am+Last School Mass for St. Paul's School (here) 5:30pm+Marian Cenacle 6:00pm+HOLY HOUR **6:15pm $- \hat{6}:45$ pm + CONFESSIONS

7:00pm+Angelo CERESINO, RIP – Family

Wednesday, June 19

8:00am+Fr. C.J. BENNETT, Pers. Int – J/C Orr 9:30am+Lass School Mass for Holy Family School Thursday, June 20

8:00am+Jill MORRISON, Pers Int – P/C Morrison 10:30am+Mass at the Good Samaritan Complex

Friday, June 21

12:10pm+Anna GREEN, RIP – J/A Pendergast Saturday, June 22

(Sat. Daily Mass at Immaculate Conception) 9:00am+Darlene VELTRI, RIP – J/A Pendergast 5:00pm+Pat DEVEREAUX, RIP – A Szydlik Sunday, June 23

9:00am+FOR THE PEOPLE OF THE PARISH 10:30am+Elizabeth FITZGERALD, Healing – J/M Neilson

Saint of the Week:

Let us have no other wish than to work for God's glory. - St. Emily of Vialar (1797-1856), Patron of single women, Feast Day June 17

FROM THE DESK OF FR. GLASS:

Discipline not doctrine?

In Cardinal Newman's novel Loss and Gain, two young men are discussing Holy Orders: "Why send a person to the University for three of four years at an enormous expense, why teach him Latin and Greek, on purpose to read what any boy could be taught to read at a dame's school? What is the virtue of a clergyman's reading the liturgy?"

We ought to be able to answer that question, especially since the option of ordaining married men to the priesthood is again being proposed. We are told that clerical celibacy is "discipline, not doctrine." St. Paul himself says that a priest should be "the husband of one wife." There are married Catholic priests in the Eastern rites, and even for Roman Catholics there is a 'pastoral provision' for Protestant ministers who convert. Why not discuss the option of viri probati, married men of proven virtue, being ordained, as is currently the case for Permanent Deacons?

Let us, first of all, be clear about the 'discipline' of the early Church. Married men were ordained, but — and this is a huge 'but' —when they were ordained they gave up "the uses of marriage,' that is, they and their wives lived henceforth 'in perfect continence, as brother and sister.' This is the Apostolic Tradition, attested in all the writings of the early Church. In 692 A.D., at the Council in Trullo, the Eastern Church decided to allow priests "the use of their marital rights and to beget children." The Western Church adopted the practice of ordaining unmarried men.

This brings us back to the question: What is the virtue of a clergyman's reading the liturgy? Practically anyone is capable of reading the prayers from the Missal and delivering a homily. So why not ordain a roster of men from our own parish and have them take turns presiding at Mass? That would be an efficient solution to the problem of the shortage of vocations, but it actually eliminates the 'priest' and puts a 'presider' in his place. At the Last Supper, Jesus instituted the *priest*hood, not the *presider*hood.

In a recent interview, Cardinal Robert Sarah was asked about the tradition of clerical celibacy. He responded:

I think that the crisis of the priesthood is one of the main factors in the crisis of the Church. We have taken away the priest's identity. We have made priests believe that they need to be 'efficient' men. But a priest is fundamentally the continuation of Christ's presence among us. He should not be defined by what he does, but by what he is: ipse Christus, Christ Himself.

The place of the priest is on the Cross. When he celebrates Mass, he is at the source of his whole life, namely the Cross. Celibacy is a concrete means that permits the priest to live this mystery of the Cross. Celibacy inscribes the Cross in his very flesh. That is why celibacy is intolerable for the modern world. Celibacy is a scandal for modern man, because the Cross is a scandal. I say to priests: feel honored to be crucified with Christ!



through Catholic agencies

Living the Gospel by helping homeless youth

On any given night, 6,000 people across Canada between 16 and 24 have nowhere to call home. This represents 20% of the total homeless population. The ShareLife-supported Rights of Passage program at Covenant House is making a positive difference in the lives of homeless youth on the streets of Toronto. The program matches adolescents with mentors who help them build life skills. By supporting ShareLife, you're helping at-risk youth prepare for life on their own.

Please make a sacrificial gift to ShareLife through your parish or <u>sharelife.org</u> Parish Goal \$55,500. Balance to-date \$47,436.30



NOTE:

Family of Faith final payments in 2019 on their **Family of Faith** campaign pledge are asked to

<u>not</u> place their payments in the collection basket. Payment should be sent directly to:

Donations Processing Centre Family of Faith Campaign 1155 Yonge St, Toronto, O. M4T 1W2

(Pre-addressed envelopes are also available in the information stands in the fover of the church.)

We are even closer! Our current share of the funds received (as of Dec. 31, 2018) from the Family of Faith campaign is \$169,016.13 including interest. Please remember to continue to contribute toward the completion of your pledge. The efforts of this campaign will help our parish address some of our most pressing needs.



Keep watch for the future DATE of our 4th Annual Parish Pilgrimage and Picnic held at Immaculate Conception.

Catholic Ministry to Grades 6-8

Last Life Teen Night
Sat. June 15th ~ 7pm
CELEBRATION OF SUMMER!

Look for our upcoming Ultimate Frisbee nights in future bulletins.



Cardinal Thomas Collins' Pastoral Letter on Stewardship Section One: The Meaning of Stewardship

Cardinal Thomas Collins' Pastoral Letter on Stewardship is organized into four sections, with the first being The Meaning of Stewardship in the Christian Life. This section explores the reality that we are invited by God to be good stewards of His gifts. "If we truly have the spirit of stewardship, we will not let God's gifts go to waste, and we will not selfishly cling to them, but use them graciously to serve others, and in doing so give glory to God." To read the full pastoral letter, download resources and learn more about deep stewardship, please visit:

www.archtoronto.org/stewardship

Happy Father's Day

From: Fr. Glass, Fr. Bennett, Dave McKendrick, Debbie Tardif & Deborah Donnelly. May Saint

Joseph, Patron Saint of Fathers and the Father of Jesus, inspire us to live and love as he did.

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It is important to be registered to receive the sacraments & support your faith community. Please fill in the registration form below or pick one up from the table in the foyer and place it in the collection basket or hand it into the office. Offertory Envelopes can be picked up in the foyer of the church or at the parish office during the week. There are several envelopes being used with no name associated with them. Please remember to put your name on if you require a tax receipt.

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